## Lesson 6 – Daniel 4:1-37 "A Vision of Pride"

l <b>.</b>	<b>Pride</b> – The character of one who, with a estimate of his/her own powers or merits, on others and even treats them with									
		ultingly) and (lack of respect).								
	a. Arrogance – A feeling or an impression of manifested in an (dominant) manner.									
	b.	Puffed Up – To, to cause to up, to bear one's self								
2.	Re	<i>d</i> v1-18: His is pride:								
	a.	a. <i>Read</i> v4-8:								
		<ol> <li>He is in the security and prosperity of his beloved Babylon surrounded by the monuments of his wealth and power.</li> </ol>								
		2) Once again he turns to everyone but the true wise man of God.								
		3) Only or or both could allow a person to acknowledge that Daniel has the spirit of the "holy God," but not make his God your God.								
		4) Psalms 10:4 – "The wicked, through the of his countenance, will no after God: God is not in all his thoughts."								
	b.	b. Read v10-12: An awesome picture of a man suffering from								
	c.	Read v13-18:								
		v17 = The theme of the chapter and the purpose of the vision.								
3.	Re	d v19-27: God's against his pride:								
	a.	• v23 = Lev 26:18-19 – "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:"								
	b.	$\mathbf{v27} =$								
		1) Psalms 10:2 – "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined."								
		2) <u>Unlike a godly man</u> : 2 Chron 32:26 – "Notwithstanding Hezekiah humbled himself								

of the LORD came not upon them in the days of Hezekiah."

for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath

		3)		<ul><li>"The wicked, the not in all his thou</li></ul>	nrough the pride of lights."	his countenance, w	vill not seek after	
4.	v2	8-37:	: God	with his	s pride:			
	a. Read v28-30: Nebuchadnezzar is at the					<b>of his pride:</b> – c.f. v17.		
		1)	clefts of the me down to	rock, whose habit the ground? Tho	hine heart hath dece cation is high; that sa ugh thou exalt thyse ce will I bring thee	aith in his heart, W elf as the eagle, and	ho shall bring I though thou set	
		2)	Prov 11:2 – wisdom."	"When pride com	eth, then cometh	: but v	with the lowly is	
		1)	Prov 29:23 -	- "A man's pride	shall bring him			
		2)	Prov 16:18 – a"	- "Pride goeth bef	ore	, and an haug	hty spirit before	
c. Read v34-37: Nebuchadnezzar's of his new:					new found			
		1)	Не	up. (E.g., th	e prodigal son)			
				"John answered a	nd said, A man can	receive nothing, ex	xcept it be given	
		2)	He acknowle	edges the	and		of God.	
					are the branches: H			
		3)		quires one to dnezzar get saved	and 1?	(	Mark 1:15), so	
	d.		nd v36-37: Ne			resulting	from his new	
		1)		4:10 – "Humble you up."	yourselves in the	of the	e Lord, and he	
		2)	<b>v37</b> = Prov 8		of the LORD is to ha			

5.	How can we stay humble:								
	a.	Remember that God us and everything else for that matter.							
	b.	Remember that the and not the is always in control. – OBEY!!!							
	c.	Remember that all we are and all we will ever be from							
		Jam 1:17 – "Every good gift and every perfect gift is from, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."							
	d.	Remember to esteem above:							
		Phil 2:3 – "Let nothing be done through strife or vainglory; but in lowiness of mind let each esteem better than"  1- Strife: a desire to put one's self forward, a self-seeking pursuit.							
		<ul> <li>2- Vainglory: self esteem, empty pride.</li> <li>3- Lowiness of mind: having a humble opinion of one's self.</li> <li>4- Esteem: consider or think.</li> </ul>							
	e. Remember that there is no "" in Jesus, but there is an "".								
	f.	Remember to instead of being:							
		1) Matt 20:26-28 – "But it shall not be so among you: but whosoever will be great among you, let him be your; And whosoever will be chief among you, let him be your; Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."							
		2) Ask ourselves, what can I do for the church, not what can the church do for me.							
	g.	g. Always give the glory, the honor, and the credit.							
6.	What is the eschatological message of this chapter?								
	a.	It serves as a picture of "the of Gentile power by God and the bringing of the world into to Himself" (Walvoord, <i>Daniel</i> , p95).							
	b.	"The contest between God and Nebuchadnezzar is a board illustration of God's dealings with the entire human race and especially the Gentile world in its creaturely and failure to recognize the of God" (Walyoord, <i>Daniel</i> , p95).							